State of Kansas Recreation Commission 2017/2018

## CERTIFICATE

To the Clerk of Rawlins County, State of Kansas We, the undersigned officers of

**Atwood Summer Recreation Commission** 

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk.

| Table of Contents for the Adopted Budget:      | Page<br>No. | 2017/2018<br>Adopted Budget of                                 |
|--|-------------|--|
| Statement of Cond. Lease-<br>Purchase/Cert. of |             | Expenditures for the<br>Proposed Budget Year                   |
| Gелета <b>ї</b>                                | 3           | 99,628   |
| TOTAL  |             | 99,628   |
| Budget Summary                                 |             | ende accordant contrata en |

Date Received: November 9, th, 2017 John County Clerk Continuous Members

Permanent
Recreation Commission Address

POC phone number;

785-626-0860

Sponsoring USD/City Address

0

Other County:

Other County:

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| Table of Contents         | Page | 2017/2018            |
|---------------------------|------|----------------------|
| for the Adopted Budget:   | No.  | Adopted Budget of    |
| Statement of Cond. Lease- |      | Expenditures for the |
| Purchase/Cert. of         | 2    | Proposed Budget Year |
| General                   | 3    | 99,628               |
| TOTAL                     |      | 99,628               |
| Budget Summary            | 4    |                      |
|                           |      |                      |
|                           |      |                      |
|                           |      |                      |

| Date Received:                                |                                    |
|---|------------------------------------|
| County Clerk                                  | Commission Members                 |
| Permanent Recreation Commission Address       | Sponsoring <u>USD/City Address</u> |
| Atwood Summer Recreation Commissio PO Box 181 | USD #105<br>205 N. 4th, Suite #1   |
| Atwood, KS 67730                              | Atwood, KS 67730                   |
|   | Other County: 0                    |
| Provide point of contact:                     | Other County: 0                    |
| Terry Britt                                   | Other County: 0                    |
| POC phone number:                             | Other County: 0                    |
| 785-626-0860                                  | Other County: 0                    |

### FUND PAGE

| Adopted Budget  General Fund                        | Prior Year<br>Actual<br>2015/2016 | Current Year<br>Estimated<br>2016/2017 | Proposed Budget<br>Year<br>2017/2018 |
|---|-----------------------------------|--|--------------------------------------|
| Unencumbered Cash Balance                           | 36,235                            | 40.016                                 | 60,971                               |
| Receipts:   | 30,233                            | 10,010                                 | 00,771                               |
| Ad Valorem Tax                                      | 58,081                            | 67,398                                 | 70,412                               |
| Delinquent Tax                                      | 1,883                             | 12                                     | 0                                    |
| Motor Vehicle Tax                                   | 4,967                             | 2,817                                  | 5,867                                |
| Recreational Vehicle Tax<br>16/20 Motor Vehicle Tax | 65                                | 44                                     | 50                                   |
| Summer League BB Registration                       | 946<br>7,925                      | 978<br>2,651                           | 995<br>2,800                         |
| Sponsor Income                                      | 1,450                             | 1,200                                  | 1,200                                |
| Miscellaneous                                       | 419                               | 85                                     | 1,200                                |
| Does misc. exceeds 10%                              |                                   |  | 10.                                  |
| Interest on Idle Funds                              | 22                                | 31                                     |                                      |
| Total Receipts                                      | 75,758                            | 75,216                                 | 81,424                               |
| Resources Available                                 | 111,993                           | 115,232                                | 142,395                              |
| Expenditures:<br>Accounting                         | 2.100                             | 0.015                                  | 2 224                                |
|   | 2,180                             | 2,315                                  | 2,330                                |
| Advertising   | 900                               | 86                                     | 100                                  |
| Bank Service Charge                                 | 1                                 | 0                                      | (                                    |
| Director/Coordinator                                | 6,000                             | 6,000                                  | 6,000                                |
| Groundskeeper/Baseball Field                        | 876                               | 970                                    | 1,000                                |
| Baseball Leagues Umpires, Scorekeepers              | 1,090                             | 3,690                                  | 3,500                                |
| Baseball League T-Shirts                            | 1,367                             | 0                                      | (                                    |
| Baseball League Supplies                            | 732                               | 0                                      | 850                                  |
| Baseball: C Team                                    | 0                                 | 1,358                                  | 1,500                                |
| Summer League Basketball Directors/Refs/J           | 328                               | 5,729                                  | 5,000                                |
| Art Camp  | 200                               | 200                                    | 200                                  |
| Baseball Camp                                       | 0                                 | 200                                    | 200                                  |
| Basketball Camp                                     | 200                               | 600                                    | 600                                  |
| Cheerleading Camp                                   | 0                                 | 200                                    | 200                                  |
| Frisbie Golf  | 0                                 | 0                                      | (                                    |
| Gymnastics Camp                                     | 0                                 | 0                                      | (                                    |
| Golf Camp   | 250                               | 400                                    | 200                                  |
| Girls Softball Camp                                 | 0                                 | 200                                    |                                      |
| Playfit   | 0                                 | 200                                    |                                      |
| Swimming Camp                                       | 0                                 | 0                                      | (                                    |
| Volleyball Camp                                     | 200                               | 200                                    | 200                                  |
| Soccer Camp   | 200                               | 0                                      |                                      |
| Cooking Camp  | 600                               | 0                                      | 600                                  |
| Story Hour  | 0                                 | 0                                      | (                                    |
| T-Ball/Coach Pitch T-Shirts                         | 127                               | 1,222                                  | 1,500                                |
| Junior Golf   | 0                                 | 0                                      | 1,500                                |
| Gymnastics Club                                     | 0                                 | 0                                      | (                                    |
| Kid Wrestling Club                                  | 750                               | 750                                    | 750                                  |
| Swim Team   | 750                               | 750                                    | 750                                  |
| Football Club                                       | 950                               | 750                                    | 750                                  |
| General Supplies                                    | 505                               | 591                                    | 650                                  |
| Insurance   | 5,247                             | 5,299                                  | 6,500                                |
| Water Aerobics/Grandma Swim                         | 808                               | 858                                    | 950                                  |
| Weight Lifting                                      | 2,000                             | 2,000                                  | 2,00                                 |
| Summer Matinee Program Social Security/Medicare     | 1,200                             | 2,700                                  | 1,50                                 |
| FUTA Social Security/Medicare                       | 453<br>36                         | 459<br>36                              | 4,65                                 |
| SUTA  | 5                                 | 6                                      | 3                                    |
| Activities Equipment                                | 0                                 | 88                                     | 10                                   |
| Repairs/Maintenance/Improvements                    | 1,283                             | 3,052                                  | 5,00                                 |
| Utilities   | 1,547                             | 1,530                                  | 2,50                                 |
| Ball Field Capital Improvements                     | 40,819                            | 11,577                                 | 15,00                                |
| Ballfield: Backstop                                 | 0                                 | 0                                      | 10,00                                |
| Ballfield: Watering System                          | 0                                 | 0                                      | 10,00                                |
| Ballfield: Bleachers                                | 0                                 | 0                                      | 10,00                                |
| Ballfield: Landscaping Equipment                    | 0                                 | 0                                      | 2,000                                |
| Miscellaneous                                       | 373                               | 245                                    | 2,50                                 |
| Does misc. exceeds 10%                              | 313                               | 243                                    |                                      |
| Total Expenditures                                  | 71,977                            | 54,261                                 | 99,62                                |
| Unencumbered Cash Balance                           | 40,016                            | 60,971                                 | 42,76                                |

Dollar amount to be raised by 2.34 mill: \$ 7

2017/2018

## NOTICE OF BUDGET HEARING

The governing body of

# **Atwood Summer Recreation Commission**

will meet on July 26, 2017 at 7:00 PM at Atwood Public Library for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds. Detailed budget information is available at USD #105 Superintendent's Office and will be available at this meeting.

## SUPPORTING COUNTIES

USD #105 (home county)

## **BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

| Fund             | 2015/2016 | 2016/2017 | 2017/2018 |
|------------------|-----------|-----------|-----------|
| General          | 71,977    | 54,261    | 99,628    |
| Totals           | 71,977    | 54,261    | 99,628    |
| Lease Purchases: | 2014      | 2015      | 2016      |

| July 1, | 0 | 0 | 0 |
|---------|---|---|---|
|         |   |   |   |
|         |   |   |   |

| Terry Britt |                                 |  |
|-------------|---------------------------------|--|
|             | Recreation Commission Secretary |  |

Page No.

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# Affidavit of Publication STATE OF KANSAS, RAWLINS COUNTY Lloyd A. Huff,

being first duly sworn, deposes and says: He is

### PUBLISHER-OWNER

of the Rawlins County Square Deal, a weekly newspaper published in the State of Kansas and of general circulation in Rawlins County, Kansas, and that said newspaper is not a trade, religious nor fraternal publication.

The newspaper is a weekly newspaper published at least weekly 50 times a year, has been so published continuously and uninterruptedly in the county and state for a period of more than one year prior to the first publication of the notice; and has been admitted at the post office of Atwood in Rawlins County as second-class matter.

The attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper

| regular and entire issue of said newspaper  |   |
|---|---|
| for consecutive weeks, the first publication  |   |
| being made on the 13 <sup>th</sup> day of 14 lq 2017, with subsequent publications being made on the following dates: | 3 a a a a a a a a a a a a a a a a a a a   |
| 2017  |   |
| emanumanmanananananananananananananananan   |   |
| 2017  |   |
| Libyd A. Hufi   | A MERCOLICE   |
| Subscribed and sworn to before me this 27th day of July 2017.  Rouli Ruell Rous Notary Public                         | First published in The Plawlins County Square Deal, Thursday July 13, 2016 — 11.)  ROTICE OF SUDGET BEARING  Dis governing body of  Abroad Summer Research Commission  All most on July 26, 2017 at 740 286 & Aread Fabric Library for the purpose of according to the proposed on a configuration of the purpose |
| My appointment expires: 4-17-2019 NOTARY PUBLIC - State of Kamasa ROSAL JE RUSSELL ROSS My Aspt Ex.                   | The proposal visiges year expansibles asserted in life maximum expansibles limit for the proposed before types   0015/2015   2015/2017   2017/2018  |
| Printer's fee: \$   | Lince Purchases 2015 1 |
|   |   |